

**COMMITTEE SCHEDULE F—OFFICEHOLDER EXPENSES**

Amended:

|  |                        |                      |
|--|------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee |                      |
| Type of Report<br>Partial Quarter            | Reporting Period:      | Number (if assigned) |

| Officeholder Expenses<br>of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|---|--------|------------------------|-----------------|
|   |        |                        |                 |

**OFFICEHOLDER EXPENSES EXCEEDING \$200**

| Date | Name and Address of<br>Entity to Whom<br>Expenditure was Made | Description of the Goods or Services<br>Purchased | Amount | Reporting<br>Period Total | Aggregate<br>Total |
|------|---|---|--------|---------------------------|--------------------|
|      |   | NA  |        |                           |                    |
|      |   |   |        |                           |                    |
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 CITY OF TULSA  
 STATE OF OKLAHOMA  
 2015 MAY 14 AM 11:30  
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 CITY CLERK

