| STATE OF OKLAHOMA MUNICIPALITY OF | TULSA | (Name of Munici) | pality) |
|-----------------------------------|-------|------------------|---------|
|-----------------------------------|-------|------------------|---------|

CANDIDATE COMMITTEE CONTINUING REPORT OF CONTRIBUTIONS

| | CONTINUING REPORT OF CONTR | шонома | AMENDED: |
|---|--|--------------------------------------|----------------------|
| Full Legal Name of Candidate Lori Marie Decter Wright | | | Number (if assigned) |
| Full Name of Committee Wright for Tulsa 2020 | | | |
| Complete Name of Office Sought Tulsa City Council District 7 | SALON OPPIGE ALL MINES OF ALL MINES OF THE | Special or General August 25, 202 | Election Date 0 |
| Type of Report 24 Hour Report | Reporting Period: August 17, 2020 | | |
| CONT | INUING CONTRIBUTORS SUMMARY | REPORTING PE | CRIOD |

| | CONTINUING CONTRIBUTORS SUMMARY | TOTAL |
|----|---|-------------|
| 1. | Monetary Contributions from Individuals | \$ 1,845.34 |
| 2. | Monetary Contributions from PACs | |
| 3. | Monetary Contributions from a Political Party | |
| 4. | Loans | |
| 5. | TOTAL FUNDS RECEIVED: | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Ethics Rules of Oklahoma. I understand that I can update the information above at any time by filing an amended Continuing Report of Contributions.

| August 18, 2020 | Ami Dosa Whight |
|-----------------|---------------------|
| Date submitted | Officer's signature |

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount |
|------------|--|------------------------|-------------------|
| 08/17/2020 | Lori Decter Wright 8706 E 86th Street Tulsa, OK 74133 Executive Director/Kendall Whittier Inc. | Individual In-Kind | \$ 1,845.34 |
| | | | |
| | | | |
| | | FILED CITY OF TULSA | |
| | | AUG 2 3 2020 | |
| | <u> </u> | A.MP.M. | 2015 Candidata CC |

2015 Candidate CC Report Version 2017.1