## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

| ,  |                   |                        | Amended:            |    |
|--|-------------------|------------------------|---------------------|----|
| Full Legal Name of Candidate (if applicable) | Full Name         | of Committee           |                     |    |
| Type of Report                               | Reporting Period: | 1 12 6                 | Number (if assigned | d) |
| Partial Quarter                              |                   |                        |                     |    |
| Contributions of \$50 or less                | Number            | Reporting Period Total | Aggregate           |    |

## CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor      | Amount | Reporting<br>Period Total | Aggregate<br>Total |
|------|---|--------------------------|--------|---------------------------|--------------------|
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|      |   | STATE OF CHILS AND STATE |        |                           |                    |