STATE OF OKLAHOMA MUNICIPALITY OF __

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate			
Full Name of Committee			
Complete Name of Office Sough? Special or General Election Date			
Type of Report Reporting Period: 77 7			
Reporting Period. 4.3/10			
NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.			
FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.			
DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.			
	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1	. REPORTING PERIOD BEGINNING BALANCE:		1.
2	. Surplus Funds Transferred from Prior Committee [Schedule B]	ag .	\$ 9000
3			0.00
4	. Monetary Contributions from PACs [Schedule A]		
5	. Monetary Contributions from a Political Party [Schedule A]		
6	. All Other Funds [Schedule B]		
7a	. Loans [Schedule C]		
7b	. Loan Forgiveness [Schedule C]		
8	TOTAL FUNDS RECEIVED:		90.00
9	. In Kind Contributions [Schedule D]		00.00)
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
11	. Campaign Expenditures Made [Schedule E]		0
12.	Contributions to Candidate Committees [Schedule E]		-0
13	Officeholder Expenses [Schedule F]		0
14	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		A
15.	TOTAL EXPENDITURES MADE:		
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		0
17.	Refunds issued [Calculated in Schedules A and B]		A.
18.	Debt from Prior Committee		8
19.	REPORTING PERIOD ENDING BALANCE:		
By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report. WOHYINO 10 31VIS Officer's signature			

2018 Municipal Candidate CE Report Version 2018.1