

STATE OF OKLAHOMA MUNICIPALITY OF
POLITICAL COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

FILED
CITY OF TULSA
STATE OF OKLAHOMA
(Name of Municipality)

2021 MAR 31 PM 5:13 AMENDED 13

Full Name of Committee <i>C4DZ</i>	Acronym	Number (if assigned)
Type of Political Action Committee and Purpose of Committee		
Affiliated Corporation or Labor Union <i>NA</i>	Reporting Period: <i>1/1/21 - 1/31/21</i>	

OFFICE OF THE
CITY CLERK

- NO ACTIVITY.** This Committee did not receive any funds or contributions, take out any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL AGGREGATE TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Monetary Contributions from Individuals [Schedule A]	<i>300.00</i>	<i>0</i>
3.	Monetary Contributions from PACs [Schedule A]	<i>500.00</i>	<i>0</i>
4.	Monetary Contributions from Other Entities [Schedule A][Unlimited Committees Only]		<i>0</i>
5.	All Other Funds [Schedule B]		<i>0</i>
6.	Transfers from Associated PAC's [Schedule B]		<i>0</i>
7.	Loans [Schedule C]		<i>0</i>
8.	TOTAL FUNDS RECEIVED:		<i>0</i>
9.	In Kind Contributions [Schedule D]		<i>0</i>
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		<i>0</i>
11.	General Expenditures Made [Schedule E]		<i>0</i>
12.	Contributions to Other PACs [Schedule E]		<i>0</i>
13.	Contributions to Political Party Committees [Schedule E]		<i>0</i>
14.	Contributions to Candidate Committees [Schedule E]		<i>0</i>
15.	Transfers to Associated PACs [Schedule B]		<i>0</i>
16.	Electioneering Communications [Schedule G]		<i>0</i>
17.	Independent Expenditures [Schedule G]		<i>0</i>
18.	Surplus Funds [Schedule H]		<i>0</i>
19.	TOTAL FUNDS EXPENDED:		<i>0</i>
20.	Refunds issued [Calculated in Schedules A and B]		<i>0</i>
21.	Costs Paid by Affiliated Entities [Schedule I]		<i>0</i>
22.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 19]	<i>300</i>	<i>00</i>

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

2/30/21
Date submitted

[Signature]
Officer or Agent signature