

**STATE OF OKLAHOMA MUNICIPALITY OF Tulsa**  
(Name of Municipality)

**CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |  |
|--|--|
| Full Legal Name of Candidate<br><b>Jon Scott Houston</b>               | AMENDED: <input type="checkbox"/>                          |
| Full Name of Committee<br><b>Families for Scott Houston 2022</b>       |  |
| Complete Name of Office Sought<br><b>Tulsa City Council District 8</b> | Special or General Election Date<br><b>August 23, 2022</b> |
| Type of Report<br><b>Pre-Election General</b>                          | Reporting Period:<br><b>July 1 - August 8, 2022</b>        |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

|  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|--|------------------------|-----------------|
|--|------------------------|-----------------|

|            |  |                  |                  |
|------------|--|------------------|------------------|
| <b>1.</b>  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | 45,882.52        |                  |
| 2.         | Surplus Funds Transferred from Prior Committee [Schedule B]  |                  |                  |
| 3.         | Monetary Contributions from Individuals [Schedule A]   | 17,624           | 66,324           |
| 4.         | Monetary Contributions from PACs [Schedule A]  |                  |                  |
| 5.         | Monetary Contributions from a Political Party [Schedule A]   |                  |                  |
| 6.         | All Other Funds [Schedule B]   |                  |                  |
| 7a.        | Loans [Schedule C]   |                  |                  |
| 7b.        | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                  |                  |
| <b>8.</b>  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>17,624</b>    | <b>66,324</b>    |
| 9.         | In Kind Contributions [Schedule D]   |                  |                  |
| 10.        | Transfer of Assets from Prior Committee (Schedule B)   |                  |                  |
| <b>11.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>17,624</b>    | <b>66,324</b>    |
| 12.        | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 21,150.07        | 23,967.55        |
| 13.        | Contributions to Candidate Committees [Schedule E]   |                  |                  |
| 14.        | Officeholder Expenses [Schedule F]   |                  |                  |
| 15.        | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                  |                  |
| 16.        | <b>TOTAL FUNDS EXPENDED:</b>   | <b>21,150.07</b> | <b>23,967.55</b> |
| 17.        | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                  |                  |
| 18.        | Transfer of Assets to New Committee (Schedule B)   |                  |                  |
| 19.        | Refunds issued [Calculated in Schedules A and B]   |                  |                  |
| 20.        | Debt from Prior Committee  |                  |                  |
| <b>21.</b> | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>42,356.45</b> |                  |

By signing, electronic or otherwise, my name below, I acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**8/15/22**

Date submitted

2022 AUG 15 09:54 AM  
 STATE OF OKLAHOMA  
 CITY OF TULSA  
 FILED

*Luke Paulson*

Digitally signed by Luke Paulson  
 Date: 2022.08.15 21:57:28 -0500

Officer's signature

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