STATE OF OKLAHOMA MUNICIPALITY OF City of Tulsa

(Name of Municipality)

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

-	Jerry Griffin		AMENDED:
	Committee to Elect Dr. Jerry Griffin		
Complete Name of Office Sought Tulsa City Council-District 7 Special or General 1			Election Date 8/23/2022
Pre-Runoff Reporting Period: 7/1/2022 - 8/8/2022			
	ACTIVITY. This Committee did not receive any funds or contributions,		expend any funds
	ring this reporting period.	,,,	
FI	NAL REPORT. This Committee dissolved in accordance with the Ethics R	ules and has no fur	nds remaining.
	DEBT. This Committee dissolved with outstanding debt which was a	resolved as indicate	ed on Schedule J.
SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	332.53	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0.00	0.00
3.	Monetary Contributions from Individuals [Schedule A]	1050.00	1607.53
4.	Monetary Contributions from PACs [Schedule A]	0.00	0.00
5.	Monetary Contributions from a Political Party [Schedule A]	0.00	0.00
6.	All Other Funds [Schedule B]	0.00	0.00
7a.	Loans [Schedule C]	6664.00	9031.91
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.	0.00	0.00
8.	TOTAL FUNDS RECEIVED:	7714.00	10639.44
9.	In Kind Contributions [Schedule D]	0.00	0.00
10.	Transfer of Assets from Prior Committee (Schedule B)	0.00	0.00
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	7714.00	21278.88
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	5588.90	7624.78
13.	Contributions to Candidate Committees [Schedule E]	0.00	0.00
14.	Officeholder Expenses [Schedule F]	0.00	0.00
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0.00	0.00
16.	TOTAL FUNDS EXPENDED:	5588.00	7624.78
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	0.00	0.00
18.	Transfer of Assets to New Committee (Schedule B)	0.00	0.00
19.	Refunds issued [Calculated in Schedules A and B]	0.00	0.00
20.	Debt from Prior Committee	0.00	0.00
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	2457.63	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

8 | 15 | Date submitted

STALL 40 HD Officer's signature

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