

STATE OF OKLAHOMA MUNICIPALITY OF

Tulsa CITY OF TULSA
 (Name of Municipality) STATE OF OKLAHOMA

CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT

2022 AUG 15 PM 4:51

Full Legal Name of Candidate Luzenia Jeannie Cue		AMENDED: <input type="checkbox"/>
Full Name of Committee Jeannie Cue for City Council Dist 2		
Complete Name of Office Sought Tulsa City Council Dist 2	Special or General Election Date August 23 rd 2022	
Type of Report Quarterly	Reporting Period: July 1 - 8-8-22	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0	0
3.	Monetary Contributions from Individuals [Schedule A]	8613	8613
4.	Monetary Contributions from PACs [Schedule A]	1750	1750
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>		
8.	TOTAL FUNDS RECEIVED:		
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	10363	10363
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>	5983	5983
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:		
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small>	4379 ⁰⁷	4379 ⁰⁷

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

8-15-22
 Date submitted


 Officer's signature

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