

COMMITTEE SCHEDULE C--LOANS

Amended:

Full Legal Name of Candidate (if applicable) Anthony Archie	Full Name of Committee Archie for District Two 2024
Type of Report Quarterly	Reporting Period 01/01/2024 - 03/31/2024
Ethics Number	

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	END OF REPORTING PERIOD TOTAL LOAN BALANCE

<input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY			
NAME Anthony Archie	ADDRESS 6377 S. 29th West Pl Tulsa, OK 73132	OTHER 3 RD PARTY ONLY (Occupation and Employer)	
Date of Loan 01/08/2024	Interest Rate (0% by law if lender is self) 0%	Amount of Loan \$ 1,000.00	
Loan Terms:	Repay by the end of 2024		
REPAYMENT INFORMATION	Reporting Period or Loan Beginning Balance \$ 2,600.00	Reporting Period Ending Balance \$ 3,600.00	
Payment Dates	Description	Amount	Loan Balance

<input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY			
NAME	ADDRESS	OTHER 3 RD PARTY ONLY (Occupation and Employer)	
Date of Loan	Interest Rate (0% by law if lender is self)	Amount of Loan	
Loan Terms:			
REPAYMENT INFORMATION	Reporting Period or Loan Beginning Balance	Reporting Period Ending Balance	
Payment Dates	Description	Amount	Loan Balance

FILED
 OFFICE OF THE CITY CLERK
 CITY OF TULSA, OKLAHOMA
 2024 JUL 01 PM03:04