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OFFICE OF THE CITY CLERK
CITY OF TULSA, OKLAHOMA
2025 JAN 21 AM 10:29

STATE OF OKLAHOMA MUNICIPALITY OF **Tulsa**
(Name of Municipality)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

| | | |
|--|--|--|
| Full Legal Name of Candidate Jayne Fowler | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Fowler for City Council 2024 | | |
| Complete Name of Office Sought Tulsa City Council District 9 | | Special or General Election Date 8/27/2024 |
| Type of Report Partial Quarter | Reporting Period: 10/22/2024 to 12/31/2024 | |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 13,380 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | 64.38 |
| 3. | Monetary Contributions from Individuals [Schedule A] | 30,246 | 78,321 |
| 4. | Monetary Contributions from PACs [Schedule A] | | 1,000 |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | 16,500 |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | -23,235 | -23,235 |
| 8. | TOTAL FUNDS RECEIVED: | 7,011 | 72,650 |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 7,011 | 72,650 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | 20,391 | 72,650 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | 20,391 | 72,650 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | 17,085 |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | 0 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/20/2025

Date submitted



Officer's signature

v 2021.1

COMMITTEE SCHEDULE C--LOANS

Amended:

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|--|---|--|--|
| Full Legal Name of Candidate (if applicable) Jayme Fowler | | Full Name of Committee Fowler for City Council 2024 | |
| Type of Report Pre Election Runoff | Reporting Period 8/13/2024 to 10/21/2024 | Ethics Number | |

| BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE | REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS | NEW LOAN AMOUNT | END OF REPORTING PERIOD TOTAL LOAN BALANCE |
|--|--|--|-----------------|--|
| 33,585 | 350 | 23,235 | 0 | 0 |

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| <input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | |
| NAME Jayme Fowler | ADDRESS 5601 S Gary Ave, Tulsa OK 74105 | OTHER 3 RD PARTY ONLY (Occupation and Employer) | |
| Date of Loan Transfer from 2024 Mayoral Campaign | Interest Rate (0% by law if lender is self) 0 | Amount of Loan 17,085 | |
| Loan Terms: | To be repaid when campaign funds are available | | |
| REPAYMENT INFORMATION | Reporting Period or Loan Beginning Balance 17,085 | Reporting Period Ending Balance 17,085 | |
| Payment Dates | Description | Amount | Loan Balance |
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| <input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | |
| NAME Jayme Fowler | ADDRESS 5601 S Gary Ave, Tulsa OK 74105 | OTHER 3 RD PARTY ONLY (Occupation and Employer) | |
| Date of Loan 6/20/2024 | Interest Rate (0% by law if lender is self) 0 | Amount of Loan 15,000 | |
| Loan Terms: | To be repaid when campaign funds are available | | |
| REPAYMENT INFORMATION | Reporting Period or Loan Beginning Balance 15,000 | Reporting Period Ending Balance 5,000 | |
| Payment Dates | Description | Amount | Loan Balance |
| 8/27/24 | Repayment | 10,000 | 5,000 |
| 11/5/24 | Repayment | 350 | 4,650 |
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Committee Schedule C—Loans Continued

Amended:

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| Full Legal Name of Candidate (if applicable) Jayme Fowler | Full Name of Committee Fowler for City Council 2024 |
| Type of Report: Quarterly | Reporting Period 4/1/2024 to 6/30/2024 |
| Ethics Number | |

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|---|--|--|--|
| <input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | |
| NAME Jayme Fowler | ADDRESS 5601 S Gary Ave, Tulsa OK 74105 | OTHER 3 RD PARTY ONLY (Occupation and Employer) | |
| Date of Loan 6/11/2024 | Interest Rate (0% by law if lender is self) 0 | Amount of Loan 1,500 | |
| Loan Terms: | To be repaid when campaign funds are available | | |
| REPAYMENT INFORMATION | | Reporting Period or Loan Beginning Balance 1,500 | Reporting Period Ending Balance 1,500 |
| Payment Dates | Description | Amount | Loan Balance |
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| <input type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3RD PARTY | | | |
| NAME | ADDRESS | OTHER 3 RD PARTY ONLY (Occupation and Employer) | |
| Date of Loan | Interest Rate (0% by law if lender is self) | Amount of Loan | |
| Loan Terms: | | | |
| REPAYMENT INFORMATION | | Reporting Period or Loan Beginning Balance | Reporting Period Ending Balance |
| Payment Dates | Description | Amount | Loan Balance |
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