

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

OFFICE OF THE CITY CLERK  
CITY OF TULSA, OKLAHOMA  
2025 FEB 03 PM 12:09

Full Legal Name of Candidate <b>Anthony Archie</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>Archie For District Two 2024</b>		
Complete Name of Office Sought <b>Tulsa City Council District 2</b>	Special or General Election Date <b>11/05/2024</b>	
Type of Report <b>Quarterly Report</b>	Reporting Period <b>10/22/2024 - 12/31/2024</b>	

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

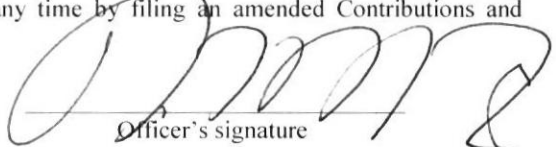
REPORTING PERIOD TOTAL

AGGREGATE TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:	5543.40	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0	
3.	Monetary Contributions from Individuals [Schedule A]	6450.00	34,077.00
4.	Monetary Contributions from PACs [Schedule A]	0	10,000
5.	Monetary Contributions from a Political Party [Schedule A]	0	
6.	All Other Funds [Schedule B]	0	
7a.	Loans [Schedule C]	0	3600
7b.	Loan Forgiveness [Schedule C]	0	0
8.	<b>TOTAL FUNDS RECEIVED:</b>	<b>6450.00</b>	<b>47,677.00</b>
9.	In Kind Contributions [Schedule D]	0	
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		
11.	Campaign Expenditures Made [Schedule E]	10,462.31	46,145.91
12.	Contributions to Candidate Committees [Schedule E]	0	0
13.	Officeholder Expenses [Schedule F]	0	0
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0	0
15.	<b>TOTAL EXPENDITURES MADE:</b>	<b>10,462.31</b>	<b>46,145.91</b>
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	0	0
17.	Refunds issued [Calculated in Schedules A and B]	0	0
18.	Debt from Prior Committee	0	0
19.	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 15]</small>	<b>1531.09</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

2-3-2025  
Date submitted

  
Officer's signature