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CITY OF TULSA, OKLAHOMA
2025 FEB 05 AM11:09

**STATE OF OKLAHOMA**

**MUNICIPALITY OF** Tulsa
(Name of Municipality)

# POLITICAL COMMITTEE STATEMENT OF ORGANIZATION

## 1. COMMITTEE INFORMATION

**AMENDED:** ✔

| Full Name of Committee (No Acronyms) | Acronym | Registration Year |
|---|---|---|
| Oklahomans for Accountability PAC | OK4ACCT | 2024 |

Type of Political Action Committee and Purpose of Committee
Unlimited PAC to oppose those candidates in municipal elections who have faced insufficient accountability.

| | |
|---|---|
| Physical Street Address 1<br>6966 S Utica | Mailing Address 1<br>3172 S 129th E Ave |
| Physical Street Address 2<br>Ste 224 | Mailing Address 2<br>Ste A513 |
| Physical Street Address City, State, Zip Code<br>Tulsa, OK 74136 | Mailing City, State, Zip Code<br>Tulsa, OK 74134 |

| Phone Number 1 (xxx) xxx-xxxx ext. xxxxx | Phone Number 2 (xxx) xxx-xxxx ext. xxxxx | Email address |
|---|---|---|
| 9189245823 | 9183614084 | oklahomans4acct@gmail.com |
| Website Address | Social Media Account | Social Media Account |

## 2. AFFILIATED CORPORATION OR LABOR UNION INFORMATION

Affiliated Corporation or Labor Union Name:

| | |
|---|---|
| Physical Street Address 1 | Mailing Address 1 |
| Physical Street Address 2 | Mailing Address 2 |
| City, State, Zip Code | Mailing Address City, State, Zip Code |

| Main Phone Number (xxx) xxx-xxxx ext. xxxx | Internet website | Email address |
|---|---|---|
| | | |

## 3. COMMITTEE OFFICERS INFORMATION

| **Chair Name (First, Middle, Last)** | **Treasurer Name (First, Middle, Last)** | **Deputy Treasurer Name (First, Middle, Last)** |
|---|---|---|
| Zander Chonka | Luke Paulson | |
| Street Address 1<br>6966 S Utica Ave | Street Address 1<br>5103 S. Sheridan Rd | Street Address 1 |
| Street Address 2<br>Ste 225 | Street Address 2<br>Ste #130 | Street Address 2 |
| City, State, Zip Code<br>Tulsa, OK 74136 | City, State, Zip Code<br>Tulsa, OK 74145 | City, State, Zip Code |
| Phone Number (xxx) xxx-xxxx ext. xxxxx<br>9183614084 | Phone Number (xxx) xxx-xxxx ext. xxxxx<br>918-232-8399 | Phone Number (xxx) xxx-xxxx ext. xxxxx |
| Email Address<br>zanderchonka@gmail.com | Email Address<br>luke@patriot-reporting.com | Email Address |

## 4. DEPOSITORY INFORMATION

| **Account 1** | **Account 2** | **Account 3** | **Account 4** |
|---|---|---|---|
| BancFirst | | | |
| Street Address 1<br>8822 S Yale Ave | Street Address 1 | Street Address 1 | Street Address 1 |
| Street Address 2 | Street Address 2 | Street Address 2 | Street Address 2 |
| City, State, Zip Code<br>Tulsa, OK 74137 | City, State, Zip Code | City, State, Zip Code | City, State, Zip Code |

I acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of laws of Oklahoma. I understand that I can update the information above at any time by filing an amended statement of organization.

Signature Date

*For Municipal Clerk office use only.*

Number assigned:_____

Municipal PAC SO
version 2015.1