

FILED

CITY OF TULSA  
STATE OF OKLAHOMA

STATE OF OKLAHOMA MUNICIPALITY OF TULSA

MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

APR 26 PM 1:55

Full Legal Name of Candidate Juan J Miret		MICHAEL P. AMENDED: <input type="checkbox"/>	
Full Name of Committee Juan Miret 4 Tulsa City Council 2018		CITY CLERK	
Complete Name of Office Sought Tulsa City Council District 4		Special or General Election Date November 6, 2018	
Type of Report Partial Quarter	Reporting Period: January 31, 2018 to March 31, 2018		

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING PERIOD TOTAL      AGGREGATE TOTAL

	REPORTING PERIOD BEGINNING BALANCE:	\$ 1,458.59	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 0.00	\$ 0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$ 5,325.00	\$ 5,325.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 0.00	\$ 0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$ 0.00	\$ 0.00
6.	All Other Funds [Schedule B]	\$ 0.00	\$ 0.00
7.	Loans [Schedule C]	\$ 0.00	\$ 0.00
8.	<b>TOTAL FUNDS RECEIVED:</b>	<b>\$ 5,325.00</b>	<b>\$ 5,325.00</b>
9.	In Kind Contributions [Schedule D]	\$ 0.00	\$ 0.00
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>
11.	Campaign Expenditures Made [Schedule E]	\$ 1,423.31	\$ 1,423.31
12.	Contributions to Candidate Committees [Schedule E]	\$ 0.00	\$ 0.00
13.	Officeholder Expenses [Schedule F]	\$ 0.00	\$ 0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$ 0.00	\$ 0.00
15.	<b>TOTAL EXPENDITURES MADE:</b>	<b>\$ 1,423.31</b>	<b>\$ 1,423.31</b>
16.	Refunds issued [Calculated in Schedules A and B]	\$ 0.00	\$ 0.00
17.	Debt from Prior Committee	\$ 0.00	\$ 0.00
18.	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 15]</small>	<b>\$ 5,360.28</b>	<b>\$ 5,360.28</b>

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4/26/2018  
Date submitted

JUAN J MIRET  
Officer's signature