

STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

(Name of Municipality)

FILED
CITY OF TULSA
STATE OF OKLAHOMA
AUG 20 PM 2:10

MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

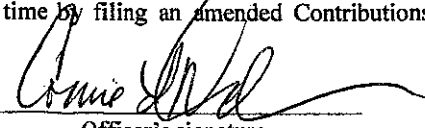
Full Legal Name of Candidate Connie Dodson		Special or General Election Date 08/28/2018	
Full Name of Committee Neighbors for Connie Dodson 2018		MICHAEL AMENDED CITY CLERK	
Complete Name of Office Sought Tulsa City Council, District 6		Special or General Election Date 08/28/2018	
Type of Report Pre-election	Reporting Period: July 1, 2018 - August 13, 2018		

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 3,643.44	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		\$ 1,720.28
3.	Monetary Contributions from Individuals [Schedule A]		\$ 1,250.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 2,000.00	\$ 3,000.00
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C]		
8.	TOTAL FUNDS RECEIVED:	\$ 5,643.44	\$ 5,970.28
9.	In Kind Contributions [Schedule D]		
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$ 5,643.44	\$ 5,970.28
11.	Campaign Expenditures Made [Schedule E]	\$ 2,631.43	\$ 2,958.27
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:	\$ 2,631.43	\$ 2,958.27
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
17.	Refunds issued [Calculated in Schedules A and B]		
18.	Debt from Prior Committee	\$ 4,000.00	\$ 4,000.00
19.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	\$ 3,012.01	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

8-20-18
Date submitted


Officer's signature

